

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

IN RE:

Scott A. Marx
Debtor(s)

Case No. 16-20094-GLT
Chapter: 13

Related Dkt. No. 88

**ORDER DISMISSING CASE WITHOUT PREJUDICE AND
TERMINATING WAGE ATTACHMENT**

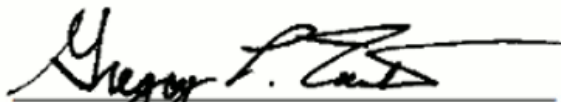
AND NOW, this *14th day of December, 2016*, after notice and hearing and the Debtor(s) having failed to comply with the requirements of the *Bankruptcy Code*, the *Local Rules* of this Court and/or an Order of Court, it is hereby **ORDERED, ADJUDGED and DECREED** as follows:

(1) The above-captioned case is **DISMISSED, without prejudice**. The Debtor(s) remain legally liable for all his/her/their debts as if the bankruptcy petition had not been filed. Creditor collection remedies are reinstated pursuant to *11 U.S.C. §349*. Creditors are directed to *11 U.S.C. §108(c)* for time limits on filing a lawsuit to collect. ***Generally, a creditor's lawsuit must be filed either before the time deadline imposed by state law for filing runs, or (30) thirty days after date of this Order, whichever is later.***

(2) Each income attachment issued in this case is now terminated. So that each employer and entity subject to an attachment Order knows to stop the attachment, the Debtor(s) shall immediately serve a copy of this order on each such employer and entity.

(3) The Court retains jurisdiction over the Trustee's Report of Receipts and Disbursements and Final Report and Account. Upon submission of the UST Form 13-FR-S: Chapter 13 Standing Trustee's Final Report and Account, the Trustee is discharged from her duties in this case and this case will be closed without further order of Court.

(4) The Clerk shall give notice to all creditors of this dismissal.


Gregory L. Taddonio, Judge
United States Bankruptcy Court

Case Administrators to serve:
All Creditors and All Parties In Interest

Imaged Certificate of Notice Page 2 of 3

United States Bankruptcy Court
Western District of PennsylvaniaIn re:
Scott A. Marx
DebtorCase No. 16-20094-GLT
Chapter 13**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: hthu
Form ID: pdf900Page 1 of 2
Total Noticed: 24

Date Rcvd: Dec 14, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 16, 2016.

db +Scott A. Marx, 711 Gallion Avenue, Pittsburgh, PA 15226-1630
 cr +Peoples Natural Gas Company, LLC, Attn: Dawn Lindner, 225 North Shore Drive,
 Pittsburgh, PA 15212-5861
 14162549 +Anthony Palandro, 1324 Beechview Avenue, Pittsburgh, PA 15216-3344
 14162550 +Capital One, PO Box 30281, Salt Lake City, UT 84130-0281
 14196607 +County of Allegheny, c/o Goehring Rutter & Boehm, 437 Grant Street, 14th Floor,
 Pittsburgh, PA 15219-6101
 14162552 #+Debt Recovery Solutions, 900 Merchants Concourse, Suite 11, Westbury, NY 11590-5121
 14162553 #+Debt Recovery Solutions, 900 Merchants Concourse 106, Westbury, NY 11590-5114
 14162554 +Diversified Adjustments, 600 Coon Rapids Blvd NW, Minneapolis, MN 55433-5549
 14162555 +Duquesne Light Company, Payment Processing Center, PO Box 67, Pittsburgh, PA 15267-0067
 14162556 +First Premier Bank, PO Box 5524, Sioux Falls, SD 57117-5524
 14173059 Florida Department of Education, Office of Student Financial Assistance, PO Box 7019,
 Tallahassee, FL 32314-7019
 14162558 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
 (address filed with court: Nationstar Mortgage, 350 Highland Drive, Lewisville, TX 75067)
 14162559 +Office of Student Financial Assistance, 2670 W Executive Center Circle,
 Tallahassee, FL 32301-5030
 14239706 +People's Credit Co., 4950 NE 148th Ave, Portland, OR 97230-3450
 14162560 +People's Credit Co. Inc., PO Box 1530, Gresham, OR 97030-0514
 14162561 Peoples Gas, PO Box 644760, Pittsburgh, PA 15264-4760
 14196613 +Pittsburgh Water & Sewer Authority, c/o Goehring Rutter & Boehm,
 437 Grant Street, 14th Floor, Pittsburgh, PA 15219-6101
 14162562 +Professional Account Management, 633 W. Wisconsin Street, Milwaukee, WI 53203-1920
 14162563 U.S. Attorneys Office, Western District of PA, 633 U.S. Post Office & Courthouse,
 Grant Street, Pittsburgh, PA 15219

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

14166535 +E-mail/Text: bnc@atlasacq.com Dec 15 2016 01:25:53 Atlas Acquisitions LLC, 294 Union St.,
 Hackensack, NJ 07601-4303
 14162551 +E-mail/Text: ccusa@ccuhome.com Dec 15 2016 01:25:50 Credit Collection USA,
 16 Distributors Drive, Suite 1, Morgantown, WV 26501-7209
 14238946 +E-mail/Text: DQENOTICES@BERNSTEINLAW.COM Dec 15 2016 01:27:30 Duquesne Light Company,
 c/o Peter J. Ashcroft,, Bernstein-Burkley, P.C., 707 Grant St., Suite 2200, Gulf Tower,,
 Pittsburgh, PA 15219-1945
 14162557 E-mail/Text: cio.bncmail@irs.gov Dec 15 2016 01:25:57 IRS, PO Box 7346,
 Philadelphia, PA 19101-7346
 14198750 E-mail/Text: appebnmailbox@sprint.com Dec 15 2016 01:26:45 Sprint Corp.,
 Attn Bankruptcy Dept, PO Box 7949, Overland Park KS 66207-0949

TOTAL: 5

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr Allegheny County
 cr Duquesne Light Company
 cr Nationstar Mortgage LLC
 cr Pittsburgh Water & Sewer Authority
 cr* +Anthony Palandro, 1324 Beechview Avenue, Pittsburgh, PA 15216-3344
 14232984* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
 (address filed with court: Nationstar Mortgage LLC, P.O. Box 619096, Dallas, TX 75261-9741)
 TOTALS: 4, * 2, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.
 While the notice was still deliverable, the notice recipient was advised to update its address with the court
 immediately.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 16, 2016

Signature: /s/Joseph Speetjens

District/off: 0315-2

User: hthu
Form ID: pdf900

Page 2 of 2
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CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 14, 2016 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor Nationstar Mortgage LLC agornall@goldbecklaw.com, bkgroup@goldbecklaw.com;bkgroup@kmlawgroup.com
Brian C. Thompson on behalf of Debtor Scott A. Marx bthompson@ThompsonAttorney.com, blemon@thompsonattorney.com;LaurenKelly@thompsonattorney.com;jwrzosek@thompsonattorney.com;mgille spie@thompsonattorney.com;azema@ecf.inforuptcy.com;noreply@thompsonattorney.com;mhodge@thompsonattorney.com
Jeffrey R. Hunt on behalf of Creditor Pittsburgh Water & Sewer Authority jhunt@grblaw.com, cnoroski@grblaw.com
Jeffrey R. Hunt on behalf of Creditor Allegheny County jhunt@grblaw.com, cnoroski@grblaw.com
Joshua I. Goldman on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmlawgroup.com
Karina Velter on behalf of Creditor Nationstar Mortgage LLC amps@manleydeas.com
Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov
Peter J. Ashcroft on behalf of Creditor Duquesne Light Company pashcroft@bernsteinlaw.com, ckutch@ecf.courtdrive.com;pashcroft@ecf.courtdrive.com;pghecf@bernsteinlaw.com;cabbott@ecf.courtdrive.com
Ronda J. Winnecour cmecf@chapter13trusteedpa.com
S. James Wallace on behalf of Creditor Peoples Natural Gas Company, LLC sjw@sjwpgh.com, Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com

TOTAL: 10